

Date Submitted \_\_\_\_\_



# GFWC OF MISSOURI, INC. CLUB ACTIVITY REPORT

January 2020 - December 2020

**DEADLINE: Postmarked by January 20, 2021**

PLEASE COMPLETE THIS FORM EVEN THOUGH THE PILGRIMAGE WAS CANCELLED TO SHOW THE WORK DONE BY YOUR CLUB IN PREPARATION FOR THE EVENT

Send to: Judy Gustafson, 13658 Lakewood Drive, Ste. Genevieve, MO 63670

[jdycgust@aol.com](mailto:jdycgust@aol.com)

## SOPHOMORE PILGRIMAGE

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Number of Members Participating \_\_\_\_\_ Total Hours \_\_\_\_\_ Cost \$ \_\_\_\_\_

Number of Students Sponsored \_\_\_\_\_

EXPLAIN ACTIVITY IN 250 WORDS OR LESS

(use back of this sheet)

Certificates for first, second and third place entries may be awarded at the GFWC of Missouri Annual Convention.

