



DATE SUBMITTED \_\_\_\_\_

**Club Brochure/Flyer Activity Report**  
**January - December**  
DEADLINE: Postmarked by **January 20**

Send to: **Sandie Neal, 705 W 30th Street, Higginsville, MO 64037; GFWCsandieneal@hotmail.com**

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Number of Club Members \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Number of Volunteer Hours \_\_\_\_\_

**\*\*Attach copy of your brochure/flyer. Explain in 250 words or less how you use your brochure/flyer and the impact it has had on your club. (Use back of this page.)**

Certificates for first, second and third place entries will be awarded at the GFWC of MO Annual Convention.