



MISSOURI GIRLS TOWN AWARDS
January – December
 DEADLINE: Postmarked by **January 20**

SEND To: **Joyce Shelton-Hazelrigg, 3804 S. Drumm Ave. Independence, MO 64055, jdsblondie@aol.com**

Club _____ District _____

Town _____

Club President _____

Address _____

Club may receive one annual award as follows--

Club must complete 2 of first 3 categories listed below AND :

PLATINUM (Club completes 7 of the remaining 9 categories)

GOLD (Club completes 6 of the remaining 9 categories)

SILVER (Club completes 5 of the remaining 9 categories)

BRONZE (Club completes 4 of the remaining 9 categories)

*Certificate for \$100 or more (but no award listed above)

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|--|-------------------------------|--------------------|
| 1. 100% Penny a Day | () members x \$ 3.65 | \$ _____ |
| 2. 100% Nickel a Day | () members x \$ 18.25 | \$ _____ |
| 3. Club donated a total of \$25.00 in any combination to: | | |
| General Fund | | \$ _____ |
| Capital Improvement Fund & Maintenance Fund | | \$ _____ |
| Endowment Fund | | \$ _____ |
| 4. Donations such as Honorariums, Tributes, Memorials,
\$50/Year Club Members, RAP (Reading Awards Program) | | \$ _____ |
| 5. Christmas Appeal (enter value) | | \$ _____ |
| 6. Mother's Day Donation | | \$ _____ |
| 7. Gave Goods in Kind (enter value) | | \$ _____ |
| 8. Club donated to Special Fundraisers | | \$ _____ |
| 9. Any club member attended the last Missouri Girls Town Open House in October
or took a tour of Missouri Girls Town on an alternate date | | yes _____ no _____ |
| 10. Club Program about Missouri Girls Town or club visit to Missouri Girls Town during
the year | | yes _____ no _____ |
| 11. Public awareness project for Missouri Girls Town | | yes _____ no _____ |
| 12. Club or Club Member made a presentation to another organization about
Missouri Girls Town | | yes _____ no _____ |

**Virginia Oliver Award is presented by Missouri Girls Town Executive Director to the club that donates the most dollars per capita through club gifts and individual gifts.

****Send all donations to MGT with Form R-19 and R-20.**