



DATE SUBMITTED _____

GFWC OF MISSOURI, INC. CLUB ACTIVITY REPORT

January – December

DEADLINE: Postmarked by January 20

Send to: **Karen Stolling, 308 S. Morgan St. Apt. A2, Lincoln, MO 65338**

SOPHOMORE PILGRIMAGE

Town _____ District _____

Club _____

Club President _____

Address _____

Email Address _____

Activity _____

Number of Members Participating _____ Total Hours _____ Cost \$ _____

Number of Students Sponsored _____

EXPLAIN ACTIVITY IN 250 WORDS OR LESS

(use back of this sheet)

Certificates for first, second and third place entries will be awarded at the GFWC of Missouri Annual Convention.