



DATE SUBMITTED \_\_\_\_\_

**GFWC OF MISSOURI, INC. CLUB ACTIVITY REPORT**

**January – December**

**DEADLINE: Postmarked by January 20**

Send to: **Barbara Phillips, 900 W. Texas Ave., Columbia, MO 65202, srphillips@gmail.com**

**FEDERATION EMPHASIS**

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Federation Day Activity \_\_\_\_\_

Number of Members Participating \_\_\_\_\_ Total Hours \_\_\_\_\_ Cost \$ \_\_\_\_\_

**EXPLAIN ACTIVITY IN 250 WORDS OR LESS**

**(use back of this sheet)**

Certificates for first, second and third place entries will be awarded at the GFWC of Missouri Annual Convention.