



DATE SUBMITTED \_\_\_\_\_

**MISSOURI DAY PROMOTION REPORT**

**January – December**

Deadline: Postmarked by **January 20**

Send to: **Gail Jones, 27801 Mason School Road, Lees Summit, MO 64064, cjones180@comcast.net**

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**ACTIVITY FOR MISSOURI DAY OBSERVATION**

\_\_\_\_\_ Program                      \_\_\_\_\_ Project

Number of Hours of program meeting or dedicated to project \_\_\_\_\_

Number of Members attending program or setting up/conducting project \_\_\_\_\_

Money Contributed (result of Program or donated to Project) \_\_\_\_\_

**ACTIVITY NARRATIVE**

Using the above information (members participating, volunteer hours, donations or funds raised), please write a brief description of this program or project.

At the end, in a sentence or two, describe what you feel was the result or outcome of the program or project (use back of this sheet):

Certificates for first, second and third place entries will be awarded at the GFWC of MO Annual Convention.