



Date Submitted \_\_\_\_\_

## MISSOURI DAY PROMOTION REPORT

**January 2021 - December 2021**

Deadline: Postmarked by January 20

Send to: Rebecca Henry, 2941 Fox Bluff Drive, St. Charles, MO 63301

[foxbluff@sbcglobal.net](mailto:foxbluff@sbcglobal.net)

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club

President \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_

Email

Address \_\_\_\_\_

### ACTIVITY FOR MISSOURI DAY OBSERVATION

\_\_\_\_\_ Program

\_\_\_\_\_ Project

Number of Hours of program meeting or dedicated to project \_\_\_\_\_

Number of Members attending program or setting up/conducting project \_\_\_\_\_

Money Contributed (result of Program or donated to Project) \_\_\_\_\_

### ACTIVITY NARRATIVE

Using the above information (members participating, volunteer hours, donations or funds raised), please write a brief description of this program or project.

At the end, in a sentence or two, describe what you feel was the result or outcome of the program or project (use back of this sheet):

Certificates for first, second and third place entries will be awarded at the GFWC of MO Annual Convention.