



Date Submitted \_\_\_\_\_

# GFWC OF MISSOURI, INC. CLUB ACTIVITY REPORT

## January 2020 – December 2020

DEADLINE: Postmarked by January 20, 2021

Send to: **Jean Marney, 11726 State Hwy 76, Exeter, MO 65647; [twojams@hotmail.com](mailto:twojams@hotmail.com)**

### FEDERATION EMPHASIS

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Federation Day Activity _____		
Number of Members Participating _____	Total Hours _____	Cost \$ _____

EXPLAIN ACTIVITY IN 250 WORDS OR LESS

(use back of this sheet)

Certificates for first, second and third place entries will be awarded at the GFWC of Missouri Annual Convention.