



Date Submitted \_\_\_\_\_

**CANINE COMPANIONS FOR INDEPENDENCE PROMOTION REPORT**  
**January 2020 - December 2020**

**Deadline: Postmarked by January 20, 2021**

Send to: **Susan Gettys, 3144 E. Topping Circle, Springfield, MO 65804; susan.getts@att.net**

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**ACTIVITY FOR CANINE COMPANIONS PROMOTION**

_____ Program	_____ Project
Number of Hours of program meeting or dedicated to project _____	
Number of Members attending program or setting up/conducting project _____	
Money Contributed (result of Program or donated to Project) _____	

**ACTIVITY NARRATIVE**

Using the above information (members participating, volunteer hours, donations or funds raised), please write a brief description of this program or project.

At the end, in a sentence or two, describe what you feel was the result or outcome of the program or project (use back of this sheet). \*This can also be reported under CIVIC ENGAGEMENT AND OUTREACH.

The top three clubs raising the most money for Canine Companions will be recognized at the GFWC MO Annual Convention. The top three clubs with the most creative projects to raise money will also be recognized.