



**ANNUAL CLUB PRESIDENT NOTIFICATION**

To be completed each year even if your President isn't changing.

Mailing Deadline: **April 30, 2024**

To report your club president, complete form B5 and mail or e-mail top portion to: **GFWC MO Corresponding Secretary, Jennifer Morrison, 622 Russell St., Lathrop, MO 64465; luve\_bug@hotmail.com**

**PLEASE PRINT**

Club \_\_\_\_\_

Town \_\_\_\_\_ District \_\_\_\_\_

**CLUB PRESIDENT**

Name \_\_\_\_\_

First

Last

Address \_\_\_\_\_

Street, RR & Box No. or PO Box

Town/Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Cell Phone Number (\_\_\_\_) \_\_\_\_\_ E-mail address \_\_\_\_\_

Term of Office: From \_\_\_\_\_ to \_\_\_\_\_

Month & Year

Month & Year

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**PLEASE PRINT**

Send this bottom portion to your **DISTRICT PRESIDENT**

Club \_\_\_\_\_

Town \_\_\_\_\_ District \_\_\_\_\_

**CLUB PRESIDENT**

Name \_\_\_\_\_

First

Last

Address \_\_\_\_\_

Street, RR & Box No. or PO Box

Town/Zip \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Cell Phone Number (\_\_\_\_) \_\_\_\_\_ Email address \_\_\_\_\_

Term of Office: From \_\_\_\_\_ to \_\_\_\_\_

Month & Year

Month & Year

Number of Club Members \_\_\_\_\_