



DATE SUBMITTED \_\_\_\_\_

**GFWC OF MISSOURI, INC. CLUB ACTIVITY REPORT**  
**January 2023 – December 2023**  
**DEADLINE: Postmarked by January 20, 2024**

Send to: **Judy Gustafson, 13658 Lakewood Drive, Ste. Genevieve, MO 63670 jdycgust@aol.com**

**SOPHOMORE PILGRIMAGE**

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Activity \_\_\_\_\_

Number of Members Participating \_\_\_\_\_ Total Hours \_\_\_\_\_ Cost \$ \_\_\_\_\_

Number of Students Sponsored \_\_\_\_\_

**EXPLAIN ACTIVITY IN 250 WORDS OR LESS**  
(use back of this sheet)

Certificates for first, second and third place entries will be awarded at the GFWC of Missouri Annual Convention.