



DATE SUBMITTED \_\_\_\_\_

**MISSOURI DAY PROMOTION REPORT**  
**January 2023 – December 2023**  
Deadline: Postmarked by **January 20, 2024**

Send to: **Rebecca Henry, 2941 Fox Bluff Drive, St. Charles, MO 63301; foxbluff@sbcglobal.net**

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**ACTIVITY FOR MISSOURI DAY OBSERVATION**

\_\_\_\_\_ Program \_\_\_\_\_ Project

Number of Hours of program meeting or dedicated to project \_\_\_\_\_

Number of Members attending program or setting up/conducting project \_\_\_\_\_

Money Contributed (result of Program or donated to Project) \_\_\_\_\_

**ACTIVITY NARRATIVE**

Using the above information (members participating, volunteer hours, donations or funds raised), please write a brief description of this program or project.

At the end, in a sentence or two, describe what you feel was the result or outcome of the program or project (use back of this sheet):

Certificates for first, second and third place entries will be awarded at the GFWC of MO Annual Convention.