



DATE SUBMITTED _____

Club Brochure/Flyer Activity Report
January 2022 - December 2022
DEADLINE: Postmarked by **January 20, 2023**

Send to: **Sandie Neal, 705 W 30th Street, Higginsville, MO 64037; sandieneal68@hotmail.com**

Town _____ District _____

Club _____

Number of Club Members _____

Club President _____

Address _____

Town _____ Zip _____

Email Address _____

Number of Volunteer Hours _____

****Attach copy of your brochure/flyer. Explain in 250 words or less how you use your brochure/flyer and the impact it has had on your club. (Use back of this page.)**

Certificates for first, second and third place entries will be awarded at the GFWC of MO Annual Convention.