



DATE SUBMITTED _____

MISSOURI DAY PROMOTION REPORT
January 2022 – December 2022
Deadline: Postmarked by **January 20, 2023**

Send to: **Rebecca Henry, 2941 Fox Bluff Drive, St. Charles, MO 63301; foxbluff@sbcglobal.net**

Town _____ District _____

Club _____

Club President _____

Address _____

Town _____ Zip _____

Email Address _____

ACTIVITY FOR MISSOURI DAY OBSERVATION

_____ Program _____ Project

Number of Hours of program meeting or dedicated to project _____

Number of Members attending program or setting up/conducting project _____

Money Contributed (result of Program or donated to Project) _____

ACTIVITY NARRATIVE

Using the above information (members participating, volunteer hours, donations or funds raised), please write a brief description of this program or project.

At the end, in a sentence or two, describe what you feel was the result or outcome of the program or project (use back of this sheet):

Certificates for first, second and third place entries will be awarded at the GFWC of MO Annual Convention.