



DATE SUBMITTED \_\_\_\_\_

**MISSOURI RONALD MCDONALD HOUSES PROMOTION REPORT**

**January 2022 - December 2022**

Deadline: Postmarked by **January 20, 2023**

Send to: **GFWC President-elect, Sandie Neal, 705 W. 30<sup>th</sup> St., Higginsville, MO 64037; sandieneal68@hotmail.com**

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

**ACTIVITY FOR RONALD MCDONALD HOUSES PROMOTION**

\_\_\_\_\_ Program

\_\_\_\_\_ Project

Number of Hours of program meeting or dedicated to project \_\_\_\_\_

Number of Members attending program or setting up/conducting project \_\_\_\_\_

Money Contributed (result of Program or donated to Project) \_\_\_\_\_

Make checks payable to GFWC MO (put Ronald McDonald House on Memo line). Send checks to:  
**Donna Calvin, 5318 W. 141<sup>st</sup> Terrace, Leawood, KS 66224.**

**ACTIVITY NARRATIVE**

Using the above information (members participating, volunteer hours, donations or funds raised), please write a brief description of this program or project.

At the end, in a sentence or two, describe what you feel was the result or outcome of the program or project (use back of this sheet).

The top three clubs raising the most money for Ronald McDonald Houses will be recognized at the GFWC MO Annual Convention. The club with the most creative project to benefit Ronald McDonald Houses will also be recognized.