



Date Submitted \_\_\_\_\_

## MISSOURI RONALD MCDONALD HOUSES PROMOTION REPORT

January 2021 - December 2021

Deadline: Postmarked by January 20, 2022

Send to: **GFWC President-Elect, Amy Boone, PO Box 85, Braggadocio, MO 63826;**

[amyjill58@hotmail.com](mailto:amyjill58@hotmail.com)

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Town \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

### ACTIVITY FOR RONALD MCDONALD HOUSES PROMOTION

\_\_\_\_\_ Program \_\_\_\_\_ Project

Number of Hours of program meeting or dedicated to project \_\_\_\_\_

Number of Members attending program or setting up/conducting project \_\_\_\_\_

Money Contributed (result of Program or donated to Project) \_\_\_\_\_

Make checks payable to GFWCMO (put Ronald McDonald Houses on memo line). Send checks to **Donna Calvin, 5318 W. 141st Terrace, Leawood, KS 66224**

### ACTIVITY NARRATIVE

Using the above information (members participating, volunteer hours, donations or funds raised), please write a brief description of this program or project.

At the end, in a sentence or two, describe what you feel was the result or outcome of the program or project (use back of this sheet). \*This can also be reported under **ADVOCATES FOR CHILDREN** on Statistical Form.

The top three clubs raising the most money for Ronald McDonald Houses will be recognized at the GFWC MO Annual Convention. The club with the most creative project to benefit Ronald McDonald Houses will also be recognized.