



Date Submitted \_\_\_\_\_

# GFWC OF MISSOURI, INC. CLUB ACTIVITY REPORT

## January 2020 – December 2020

DEADLINE: Postmarked by January 20, 2021

Send to: **Jean Marney, 11726 State Hwy 76, Exeter, MO 65647; [twojams@hotmail.com](mailto:twojams@hotmail.com)**

### FEDERATION EMPHASIS

Town \_\_\_\_\_ District \_\_\_\_\_

Club \_\_\_\_\_

Club President \_\_\_\_\_

Address \_\_\_\_\_

Email Address \_\_\_\_\_

Federation Day Activity \_\_\_\_\_

Number of Members Participating \_\_\_\_\_ Total Hours \_\_\_\_\_ Cost \$ \_\_\_\_\_

EXPLAIN ACTIVITY IN 250 WORDS OR LESS

(use back of this sheet)

Certificates for first, second and third place entries will be awarded at the GFWC of Missouri Annual Convention.