



Date Submitted\_\_\_\_\_

## Club Brochure/Flyer Activity Report

January 2020 - December 2020

Send to: **Sandie Neal, 705 W 30th Street, Higginsville, MO 64037; [sandieneal68@hotmail.com](mailto:sandieneal68@hotmail.com)**

Deadline: Postmarked by January 20, 2021

Town\_\_\_\_\_ District\_\_\_\_\_

Club\_\_\_\_\_

Number of Club Members\_\_\_\_\_

Club President\_\_\_\_\_

Address\_\_\_\_\_

Town\_\_\_\_\_ Zip\_\_\_\_\_

Email Address\_\_\_\_\_

Number of Volunteer Hours\_\_\_\_\_

**\*\*Attach copy of your brochure/flyer. Explain in 250 words or less how you use your brochure/flyer and the impact it has had on your club. (Use back of this page.**

Certificates for first, second and third place entries will be awarded at the GFWC of MO Annual Convention.

