

# The JENNIE AWARDS Nomination Form

*GFWC medal of honor awarded to active GFWC club members who demonstrate outstanding commitment to club, community and family*

**Please attach a narrative of a maximum of 450 words. Include information needed on Nos. 2, 3, 4 and 5 below. Double-space your narrative, use a 12-point font and leave 1" margins on all four sides.**

## **1. NOMINEE** (please note that nominee must attend the 2008 GFWC International Convention)

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
Club: \_\_\_\_\_ Region: \_\_\_\_\_

## **2. CLUB ACTIVITIES**

Name of project(s):

Duration of involvement with project(s):

Results, if any:

## **3. RECORD OF CLUB LEADERSHIP**

What year did nominee join club:

Positions held:

## **4. NON-CLUB COMMUNITY SERVICE**

Name of organization(s):

Name of individuals with whom nominee works:

## **5. FAMILY INVOLVEMENT**

Nuclear and/or extended:

Ages of individuals:

## **6. NOMINATOR:**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

**Clubs:** Submit completed Nomination Form, narrative, photos, press clippings, letter of endorsement and materials post-marked by June 15, 2007 to state president. *(Please note: Materials will NOT be returned).*

**Questions?** Contact the GFWC JENNIE AWARDS Chairman, Bert Alberti, at rcalberti@aol.com or 5113 NW 57th Drive, Coral Springs, FL 33067, or contact GFWC Headquarters at gfwc@gfwc.org.